

ben god: but bi dedis þei deni-  
en whāne þei ben abhomy-  
nāble & vnbieneftul: & repro-  
nāble to al good werk. **E. 11.**  
**B**et ſpeke þou po pigis  
pat biſemen holci te  
chiſig: y<sup>e</sup> elde me be ſoubre.  
chaſt. prudent. hool in fey i lo-  
ue & patience: alſo olde wyne  
in hooly habite. not ſtandre-  
riſ. not ſeruyge moche to wy-  
wel techige. y<sup>e</sup> þei teche pri-  
dence: mouette þou zonge wy-  
me: y<sup>e</sup> þei loue here holebondi.  
y<sup>e</sup> þei loue her children. & y<sup>e</sup> þei  
be prudent. chaſt. ſoubre. han-  
ge cure of þe hous. benygne. ſu-  
get to her holebondis: y<sup>e</sup> þe word  
of god be not blaſſemyd. **Alſo**  
mouette þou zonge me: y<sup>e</sup> þei be  
ſoubre in alle pigis: y<sup>e</sup> þei ſilf  
enſample of good werkis: i te  
chiſig. in hoolneſſe. in ſadneſſe.  
an holli word & vnrepro-  
uable y<sup>e</sup> þei y<sup>e</sup> is of þe cont-  
rie ſyde be a ſhamed: han-  
ge noon ynel pig to ſeie of þou. mo-  
uette þou ſeruantis. to be ſuget  
to her lordis in al pigis: pleſyge  
not azenſeyge. not defraudige  
but in alle pigis thewige good  
fey. y<sup>e</sup> þei honoure i alle pigis  
þe doctryn of god om<sup>e</sup> ſauour.  
for þe grace of god oure ſau-  
our hap apperid to alle me: & tan-  
te us y<sup>e</sup> we forſake wickidneſſe  
& worldly deſiris: lyue ſoubrly  
& niſtly & piteuouſly in þis wo-  
ld. abidege þe bleſſid hope & þe  
comys of þe gloze of þe grete  
god: & of oure ſauour ihu c<sup>h</sup>ſt.  
y<sup>e</sup> 3af hi ſilf for us: to azenbie  
us fro al wickidneſſe: & make

clene to hi ſilf a peple accepta-  
ble & ſuſcere of good werkis.  
Speke þou þes pigis & mones.  
te þou: & repreue þou wy al  
comandemet. no mā diſpile y<sup>e</sup>  
mouette þe: to **E. 11.**  
**A**be ſugetis to priſes &  
to poſteris: to obeithie  
to pat y<sup>e</sup> is ſeid. & to be redy to  
al good werk. to blaſſeme no  
mā to be not ful of chydig: but  
tēporat thewige al unſceneſ-  
ſe to alle men: for we were ſu-  
tyme vnbiſe. vnbiſeſſil. er-  
rige & ſeruyge to deſiris & to dy-  
uile lufis. doyng i malice & en-  
mye worpi to be hatid. hatige  
ech oþur: but whāne þe be my-  
rite & þe manheod of om<sup>e</sup> ſa-  
uour god apperide: not of wer-  
kis of ryztiſneſſe y<sup>e</sup> we dide.  
but by his mercy he made na-  
ſaſt. bi waulthig of azen bige-  
tig & azen neſyng of þe hooly  
goſt. who he ſhedde into us ple-  
teuouſly bi ihu c<sup>h</sup>ſt oure ſauour.  
y<sup>e</sup> we iuſtified by his grace: be-  
eyris bi hope of enelantige lyf.  
a trewe word is: & of þes pigis  
I wole y<sup>e</sup> þou cōfer me oþe. pat  
þei y<sup>e</sup> biſeue to god: be biſy to  
be abone oþe in goode werkis.  
þes pigis ben goode: & pfitable  
to men: & eltheiwe þou ſolt the  
queſtionis & genealogies & ſtry-  
ues: & fytigis of þe lawe: for  
þo ben vnprofitable & weyn. el-  
cheiwe þou ama etetp. after  
oon & þe ſerude correctiō. wi-  
tuge y<sup>e</sup> þe y<sup>e</sup> is ſuch aman mā.  
is ſubſtitid & treſpaſſy: & is  
dāpned bi his owne dom. whā-  
ne y<sup>e</sup> ſende to þe artema o<sup>r</sup> ti